**COMMUNITY GRANTS 2025/2026**ACQUITTAL FORM

Grant Acquittal Report & Itemised Statement of Expenditure

This Grant Acquittal Report and Itemised Statement of Expenditure (page of this document) needs to be submitted and approved by the Shire of Manjimup as soon as possible after the end of the project but no later than **the last business day of September 2026.**

As a guide, for Item 6, any in-kind labour component can be calculated at $30 per adult volunteer hour (or $250 per full adult volunteer day). Children or school students at half the adult rates. The dollar value for time contributed free-of-charge by skilled, qualified tradesmen should be equivalent to what they would otherwise have charged for their time (ex GST).

Responses to Items 10 to 17 can be brief (use bullet points). Receipts and invoices should be photocopies (if clear).

Return the Report and Statement of Expenditure together with:

(a) Copies of all receipts or invoices pertaining to your use of the Shire of Manjimup Community Grant funds, and

(b) Copies of any media, promotional or publicity material your project generated

to the Shire of Manjimup by:

|  |  |  |
| --- | --- | --- |
| **Post** | **Email** | **In Person**  |
| Community Fund ProgramShire of ManjimupPO Box 1MANJIMUP WA 6258 | info@manjimup.wa.gov.au(subject field:Community Grant Acquittal) | Administration Office 37 – 39 Rose StreetManjimup  |

Enquiries may be forwarded to community.grants@manjimup.wa.gov.au or by phone to Community Services on 9771 7777.

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| **Shire of Manjimup Community Fund Program** |
| **GRANT ACQUITTAL REPORT 2025/26** |

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| --- | --- | --- |
| **1** | **Project name:** |  |
| **2** | **Organisation name:** |  |
| **3** | **Name of auspicing organisation:****(if applicable)** |  |

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| --- | --- | --- | --- | --- | --- |
| **4** | **Total project****cash budget****(excluding GST)****(Item 4 = Items 5 + 7 + 9)** | **$** | **5** | **Shire of Manjimup grant funding received****(excluding GST)** | **$** |
| **6** | **Total project****in-kind contributions****(estimated dollar equivalent)** | **$** | **7** | **Total cash contribution made by group (grant recipient)****(ex GST)** | **$** |
| **8** | **Total volunteer hours to implement project (estimated)** | **hours** | **9A** | **Total (cash) contributions received from others including grants (ex GST)** | **$** |
| **9B** | **List all other funding agencies and organisations.** | **1.****2.****3.** |

Responses to Items 10 to 17 can be brief (use bullet points). Generally, the spaces provided should be adequate for your brief responses. Refer back to your grant application for project objectives and planned outcomes. Your acquittal should, as far as possible, provide Council with an accurate representation of how funds were expended.

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| **10** | **What were the objectives of your project?** |  |
| **11** | **How many people were *participants* in your project?** |  |
| **12** | **How many people were *volunteers* in your project?** |  |
| **13** | **Who made up your target participation?** |  |
| **14** | **List the social and/or economic benefits your project brought to the local community.** |  |
| **15** | **List the in-kind contributions brought to your project.** |  |
| **16** | **What specifically was the Shire of Manjimup grant funding used for?** |  |
| **17** | **What proportion of the grant funds were expended through local businesses and service providers?** |  |

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| --- | --- | --- |
| **18** | **Media, promotions & publicity: please include with this report scans or photocopies of any media reports or promotional material used to publicise your project.** | **Media & publicity material (tick one):** |
| **ATTACHED** |  |
| **NONE** |  |

 **DECLARATION**

As the Authorised Officer of the organisation named on this Grant Acquittal Report and Itemised Statement of Expenditure, I declare that the project details and financial information included are correct and complete and that they provide a true and accurate reflection of the project to which the Shire of Manjimup grant was directed.

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| **19** | **Name of Authorised Officer:** |  |
| **20** | **Position:** |  |
| **21** | **Signature:** |  |
| **22** | **Date:** |  |
| **23** | **Contact number:** |  |
| **24** | **Email address:** |  |

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| **Shire of Manjimup Community Fund Program** |
| **ITEMISED STATEMENT OF EXPENDITURE 2025/26** |

|  |  |
| --- | --- |
| **Project name:** |  |
| **Organisation name:** |  |
| **PLEASE NOTE THAT YOU MUST ATTACH COPIES OF ALL RECEIPTS OR INVOICES REFERED TO IN THIS STATEMENT AS PROOF OF PAYMENT** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **INVOICE/ RECEIPT NUMBER** | **PAID TO**  | **PURPOSE** | **AMOUNT (Ex GST)** | **GST paid** | **TOTAL COST****(Inc. GST)** |
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| **TOTALS** |  | **A** |  |  |  |

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| --- | --- | --- | --- | --- |
| **Shire of Manjimup grant funding received excluding GST (as in Item 5)** | **B** |  |  |  |
| **Surplus or deficit generated?****(Please circle one)** | **SURPLUS** | **DEFICIT** | **B – A** |  |  |  |
| **(B greater than A)** | **(B less than A)** |
| **IF YOU HAVE GENERATED A SURPLUS OF GRANT FUNDS AND THIS SURPLUS WAS NOT INCORPORATED IN YOUR APPLICATION, YOU MAY BE CONTACTED BY THE SHIRE TO DISCUSS AN APPROPRIATE COURSE OF ACTION** |  |  |