

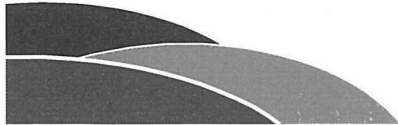


## MANAGEMENT PLAN

| Property and Permit Holder Details                                     |                                    |
|--|------------------------------------|
| Holiday House Address  | 6 Shotter Street, WALPOLE, WA 6398 |
| Holiday House Permit Holder<br>(i.e. Property Owner)                   |                                    |
| Permit Holder's Residential Address<br>(i.e. Not a PO Box)             |                                    |
| Permit Holder's Postal Address<br>(If not same as residential address) | PO Box 194, WALPOLE, WA 6398       |
| Permit Holder's Daytime Contact<br>Number(s)                           |                                    |
| Permit Holder's Email  |                                    |

| Local Manager's Details                                      |                             |
|--|-----------------------------|
| Name of Manager  |                             |
| Residential Address<br>(i.e. Not a PO Box)                   |                             |
| Postal Address<br>(If not same as residential address)       | PO Box 252, WALPOLE, WA 639 |
| Day Time Contact Number                                      |                             |
| All-Hours Contact Number<br>(To be made available to guests) | As Above                    |

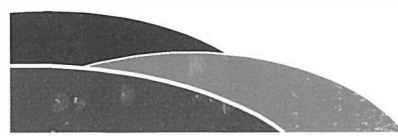
| Management Details   |                                |
|--|--------------------------------|
| Number of Guest Bedrooms<br>(Attach scaled floor plan showing areas<br>available to guests and any areas not<br>accessible). | Two                            |
| Maximum number of guests able to be<br>accommodated at the premises.   | Six                            |
| Will pets be accommodated? If so,<br>please provide details of how these will<br>be secured.                                 | No                             |
| Location and number of car parking<br>spaces available to guests inside the<br>property.                                     | Two car bays on site.          |
| How is water supplied to the premises?<br>If an on-site water supply is provided,<br>provide details of type and capacity.   | Connected to town water supply |
| Detail the method of guest booking.  | Internet or Phone              |





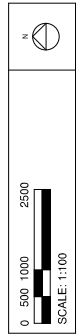
|   |                             |
|---|-----------------------------|
| Detail the method of key collection / drop off.   | Onsite Lock Box with Code   |
| Detail the cleaning and servicing arrangements.   | Contract Cleaning Service   |
| Detail rubbish disposal arrangements.   | Serviced Rubbish Collection |
| Will signage be displayed at the property? If so, provide details, including location, size and design. | No signage displayed onsite |

| Other Comments on Management |
|------------------------------|
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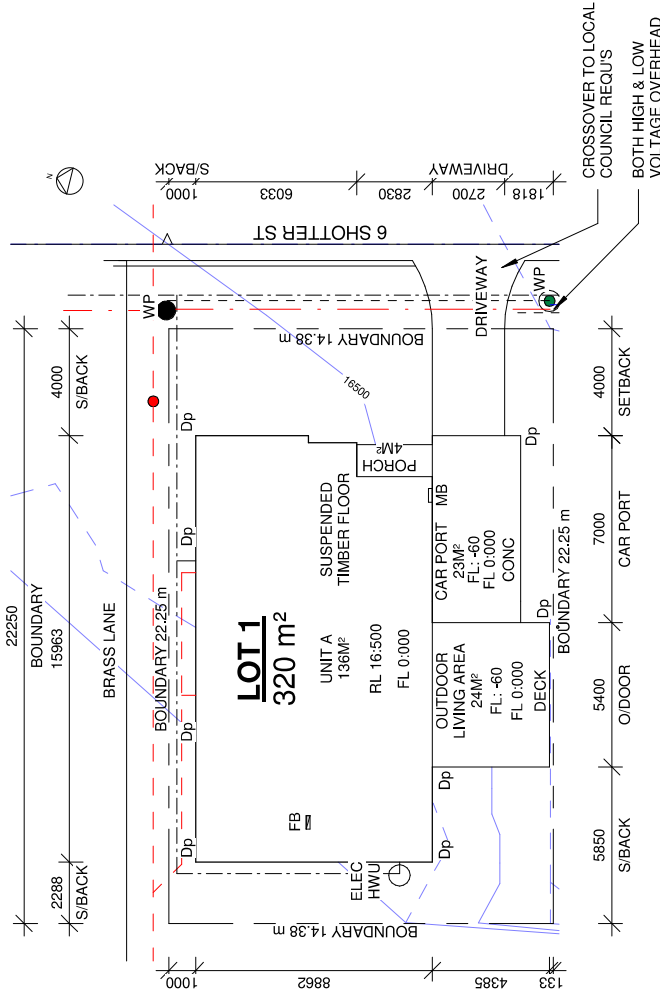
**NOTES:**  
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**PROJECT:**  
 JB00066: PARK AVENUE UNITS  
 LOT 2, 8 SHOTTER ST  
 PARK AVENUE  
 WALPOLE, WA 6398



| REV | DESCRIPTION   | DATE       |
|-----|---------------|------------|
| A   | SKETCH DESIGN | 03/12/2020 |

|                                |                  |                     |
|--------------------------------|------------------|---------------------|
| <b>SCALE AT A3:</b>            | CHK: CL          | APP: CL             |
| 1 : 200                        | DES: CL          | DRW: KI             |
| <b>DRAWING TITLE:</b>          |                  |                     |
| SITE PLAN LOT 1 - 6 SHOTTER ST |                  |                     |
| <b>STATUS:</b>                 | WORKING DRAWINGS | REV: A              |
| <b>DRAWING NUMBER:</b>         | JB00066-         | SHEET NUMBER: A01.1 |



- NOTES:**
- FENCES TO ALL BOUNDARIES AS SELECTED
  - LANDSCAPE RETAIN WHERE REQUIRED.
  - SEEK STRUCTURAL ENGINEERING ADVICE IF RETAINING OVER 500mm IN HEIGHT.
  - ALL STRUCTURAL INFORMATION REFER TO ENGINEER'S DETAILS.

- NOTES:**
- SETBACKS & OVERALL BUILDING MEASUREMENTS INCLUDE SELECTED CLADDING DEPTHS & MAY VARY DEPENDING ON FINAL CHOICE OF MATERIAL & CONSTRUCTION METHOD.

- NOTE:**
- PRIVACY SCREEN (600mm MIN.) MOUNTED TO TOP OF BOUNDARY FENCE AS ADDED PRIVACY FOR LOT 62a
  - FRONT FENCES WITHIN THE PRIMARY STREET SETBACK AREA TO BE VISUALLY PERMEABLE ABOVE 1.2m OF NATURAL GROUND LEVEL. MEASURED FROM THE PRIMARY STREET SIDE OF THE FRONT FENCE AS PER PART 5.2.4 (C4) OF THE STATE PLANNING POLICY 3.1 RESIDENTIAL DESIGN CODES.
  - ALL WALLS, FENCES & OTHER AS PER 5.2.5 (G5) SIGHT LINES.

# SITE LOT 1 - 6 SHOTTER ST

REFER: A04  
 SCALE: 1 : 200

| AREA SCHEDULE (GFA) |                    |
|---------------------|--------------------|
| NAME                | AREA               |
| LIVING GFA          | 136 m <sup>2</sup> |
| OUTDOOR LIVING AREA | 24 m <sup>2</sup>  |
| PORCH               | 4 m <sup>2</sup>   |
| CAR PORT            | 23 m <sup>2</sup>  |
| Grand total:        | 186 m <sup>2</sup> |

- NOTE:**
- LOT 1 RESIDENTIAL BUILDING WILL BE A DIRECT MIRROR OF LOT 2 - 8 SHOTTER ST.
  - ALL CONSTRUCTION REMAINS THE SAME EXCEPT FOR A SWITCHING AROUND OF EXTERNAL CLADDING MATERIALS
  - ALL SIZES, DIMENSIONS & ENGINEERING TO BE THE SAME FOR BOTH LOT 1 - 6 SHOTTER ST & LOT 2 - 8 SHOTTER ST.

## LEGEND:

- BOUNDARY FENCE
- BOUNDARY LINE
- ELECTRICITY LINE (OVERHEAD HIGH VOLTAGE)
- ELECTRICITY LINE (OVERHEAD)
- ELECTRICITY LINE (UNDERGROUND)
- WATER LINE
- SEWER LINE
- GAS LINE
- ELECTRICAL PILLAR
- POWER POLE
- RL: RELATIVE FLOOR LEVEL